

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens .

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Future Services:

There will be a number of changes to our normal service pattern over the next couple of months:

Sun 15th Sept 10.00—Service of the Word, not Harvest Festival.

Sun 13th Oct 10.00—MMU Commissioning at St Edmund's, no service at St Anne's.

Sun 20th Oct 10.00—Harvest Festival

Sun 20th Oct 18.00—Deanery Confirmation, St Mary Walthamstow.

Further details nearer the time.

The Commissioning of the Mission and Ministry Unit (MMU) will be the start of a new initiative and there will be events and activities during 2020.

Eat or Heat— Please keep your donations coming for Eat or Heat. Items which are particularly needed at present are: Tinned Vegetables, Jam. Tinned Rice, Custard, Desserts.

Organ Recital by Thomas Trotter Sat 28th September—There will be an Organ Recital by Thomas Trotter at 7.30pm on Saturday 28th September at St Edmund's Church, Larkwood Road, E49DS.

FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for August: 10th Lillian Whitehead, 11th Alex Joseph, 12th Doris Sullivan, 13th John Malony, 15th Katie Anderson, 19th Brian Jones, 29th Ivy Hughes.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 10 - 25th August 2019

Parish Eucharist 10.00

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Welcomers: Jenny Miller, Rosalind Tatam, Bridget Tongo

Servers: Lindsey Archer, Alan Pearson, Jenny Scotchmer

Chalice: Alan Pearson, Anthony Sullivan

Lessons: Rosalind Tatam

Prayers Mick Scotchmer

Leader: Jenny Howland

Preacher: Jenny Howland

Celebrant: Mick Scotchmer

Music: Peter Stannard

Hymns:

288 Hark, the glad sound! The Saviour comes

540 O for a heart to praise my God

483 Lord, we come to ask your healing (Tune 2)

463 Lord Jesus Christ, you have come to us

275 Guide me, O thou great Redeemer

Order of Service

| | |
|--------------------|---|
| Option | 1 |
| Eucharistic prayer | C |



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| This week → | Friday | 30th Aug 10.00 | Holy Communion |
| | Sunday | 1st Sep 10.00 | Parish Eucharist |

Collect

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to
yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our
earthly pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord.

Old Testament Reading

Psalms 103:1-8

- 1 Bless the Lord, O my soul,
and all that is within me bless his holy name.
- 2 Bless the Lord, O my soul,
and forget not all his benefits;
- 3 Who forgives all your sins
and heals all your infirmities;
- 4 Who redeems your life from the Pit
and crowns you with faithful love and compassion;
- 5 Who satisfies you with good things,
so that your youth is renewed like an eagle's.
- 6 The Lord executes righteousness
and judgement for all who are oppressed.
- 7 He made his ways known to Moses
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy,
slow to anger and of great kindness.

This is the word of the Lord.

All Thanks be to God.

New Testament Reading

Hebrews 12:18-29

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, ¹⁹and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could **not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.'** ²¹Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.')

²²But you have come to Mount Zion and to the city of the living

God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook **the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.'** ²⁷This phrase, 'Yet once more,' indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain.

²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

This is the word of the Lord.

All Thanks be to God.

Gospel

Luke 13:10-17

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

¹⁰Now he was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he **called her over and said, 'Woman, you are set free from your ailment.'** ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the **sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.'** ¹⁵But the **Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?'** ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long **years, be set free from this bondage on the sabbath day?'** ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord.

All Praise to you, O Christ.